



**GREATER HALL**  
CHAMBER OF COMMERCE

# Partners *in Education*

**Greater Hall Chamber of Commerce  
Education Division**

230 E.E. Butler Parkway

P.O. Box 374

Gainesville, GA 30503

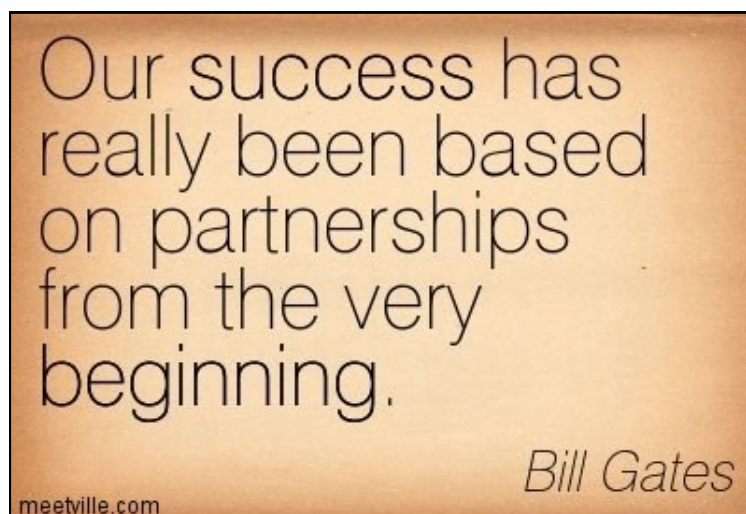
[www.greaterhallchamber.com](http://www.greaterhallchamber.com)

# ***2021-2023***

**Partner Handbook  
& Teacher Resource Guide**

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# Introduction and Mission

## Introduction

Partners in Education (PIE), created and coordinated by the Greater Hall Chamber of Commerce, is a joint effort with the Chamber of Commerce, Hall County and Gainesville City School Systems. Established in 1990, the program has supported the formation of over 350 business-education partnerships which serve to enrich the educational process and strengthen our schools. These partnerships foster closer links between schools and the business community and are essential in preparing a better educated workforce, thereby supporting economic development.

The program helps to bridge the gap between the community and its schools for the mutual benefit of students and the residents of Gainesville-Hall County. Business partners engaged in the program will gain firsthand experience along with many benefits the program offers. Successful collaboration and cultivated relationships will afford both partners many rewards and satisfaction if the right components are in place.

## Mission

To establish and foster a voluntary cooperative relationship between the school and industry through their mutual adoption of one another and to support and enrich the existence of both.

## What are Partners in Education?

From mentors and tutors, to attendance contests, rewards for high achievement to providing supplemental instruction and motivational recognition for student achievement, the impact of the partnerships and quality of involvement is exceptional.

PIE program supports quality education and promotes a better understanding among schools and businesses with an objective to assist all students in developing valuable skills that will prove useful for years to come.

- ❖ Partners and schools choose their level of involvement, which may include volunteering, in-kind contributions or financial assistance.
- ❖ A school and its partner design activities each year that are mutually beneficial. A partnership is not a one-way relationship; it takes both parties to develop a meaningful collaboration.
- ❖ Defining roles and responsibilities helps minimize problems that could materialize later.
- ❖ Determine resources and needs of both school and community partners.
- ❖ Each partnership is unique in its relationship with each school and is individually planned by the school and the partner.
- ❖ Partners are as diverse as the schools they champion.
- ❖ Whether you are a small business or a major corporation, our schools need you!
- ❖ Business partners should support the core mission of the school.

# Program Benefits

## The rewards and benefits are endless...

### To the Business and community:

- ❖ Your partnership and support will positively influence our community's future leaders .
- ❖ Employee morale will be uplifted when they see how they can make a difference in a life.
- ❖ Being recognized as a community-involved company adds value to your public relations efforts and reputation as a good corporate citizen.
- ❖ Improved education of future employees and consumers.
- ❖ Better prepare your future workforce.
- ❖ Expose students to different career options.
- ❖ The satisfaction of providing leadership and expertise to schools to enhance students' success.
- ❖ Influence students to become responsible citizens who significantly contribute to the economic, civic, and social environment of our community.
- ❖ Contribution in the expansion of programs geared to the local job market—and economic development.

### To the students and schools:

- ❖ Higher self-esteem.
- ❖ Opportunity to gain knowledge about the real world from mentors and adult community leaders.
- ❖ Awareness of careers and skills needed and required by future employers.
- ❖ Students are better prepared for higher education and/or the workforce.
- ❖ Business and technical expertise.
- ❖ Development of mutual understanding and respect for each other.
- ❖ Staff and student morale boosted by the business partner.
- ❖ Enriched curriculum.
- ❖ Association with successful role models and mentors from the community.
- ❖ Education in various workplace environments.



### **Making the Connection: Why High School Graduation and Work Readiness Matter...**

*The direct impact of non-graduates is felt through the loss of personal income and a region's lower per capita income. Other impacts are felt indirectly: higher crime rates, higher welfare expenses, increased crime rates of unemployment, and greater costs of healthcare for the poor ~~ Source: The Economics of Education, Georgia Partnership for Excellence In Education and the Georgia Chamber of Commerce-3rd edition.*

## Frequently Asked Questions

### **Who can participate in the PIE program?**

Businesses (small and large), civic groups, government agencies, churches, colleges and universities, and non-profit agencies.

### **Does a business/organization have to be located in Hall County to participate?**

No, as long as the business is partnering with a Hall County or Gainesville City School they can participate in the PIE program.

### **Is a Greater Hall Chamber membership needed to participate?**

No, but the Greater Hall Chamber welcomes all interested businesses and community organizations. However, we only promote chamber members in our publications and social media outlets.

### **Is there a minimum financial investment for partners?**

There is no cost associated with establishing a partnership. Financial and in-kind donations are made at the discretion of the community partner.

### **What are the requirements for becoming an official Partner in Education?**

Every PIE should complete a Partnership Agreement form with their school and commit to a minimum of one activity per quarter to their partner school. Quarterly interaction helps build a relationship and contribute to sustainability of the relationship.

### **Can business partners join more than one school in partnership?**

The Greater Hall Chamber of Commerce encourages new PIE to only partner with one school at a time. This allows a community partner the opportunity to establish a strong relationship with one school before acquiring a partnership with an additional school. It also prevents time and resources from being spread too thinly among several schools.

### **How long does a partnership last?**

Each agreement is for a period of one school year. The agreement should be evaluated at the end of the term and then reassessed before continuing into another year. To continue, both the school and business should be receiving mutual benefits from the partnership.

### **How do I get started in becoming a PIE?**

A school may initiate a partnership, or the business may contact the school to discuss their individual PIE policy and goals. Brainstorm with the PIE contact on how your organization can help with their goals and their immediate and long term needs. If the business and school believe the partnership is mutually beneficial, the agreement form should be signed by both parties and processed at the superintendents' office; the form is then sent to the Greater Hall Chamber of Commerce. All parties should keep a copy of the agreement. If you know who you want to partner with, reach out and schedule a meeting with the contact person. If you aren't sure who you want to partner with or who the contact is, please call Andi Harmon, VP of Education, at [aharmon@ghcc.com](mailto:aharmon@ghcc.com).

## How Schools Can Support Partners

- ❖ Nominate your partner as PIE of the Month through the Chamber of Commerce.
- ❖ Help with driving customers into their location.
- ❖ Nominate your partners for state and district awards.
- ❖ Send notes from students to thank partners for their activities.
- ❖ Have a special place in the school to announce and highlight partnership activities.
- ❖ Have choral or musical performances at the partners' business during the holidays.
- ❖ Provide student artwork for a partner's lobby or for holiday cards.
- ❖ Appreciation at breakfast or luncheon programs.
- ❖ Include PIE column in the school's weekly/monthly newsletter.
- ❖ Share or provide photographs of students and partners working together.
- ❖ Plaques and banners to thank the partner for their commitment.
- ❖ Free tickets to school sporting events or other activities.
- ❖ Volunteer to assist at a special company event.
- ❖ Invite your partner to shadow a teacher or administrator.
- ❖ Open in-service sessions to company staff.
- ❖ Encourage your employees, PTA, PTO and school council to support your partner's business.
- ❖ Letters from principals, teachers, students and parents.
- ❖ Invite and include logos on annual awards programs.
- ❖ Invite your partners to a PTA, PTO and school council meetings.
- ❖ Display partner logos throughout the school on bulletin boards and break rooms.
- ❖ Provide free tickets to school events.
- ❖ Ask partners to serve as judges for competitions.
- ❖ Recognition at school board meetings.
- ❖ Invite your partner to school events , meetings, sporting events, plays and other school activities.
- ❖ Educators can sponsor a pot luck party for partners.
- ❖ Hold an orientation and tour of your school and invite your business partners to meet your staff, PTO president and school council members.
- ❖ Send partner announcements and updates home with students.
- ❖ Have a student art contest about the business partner and display posters in lobby of school and business partner's office.
- ❖ Supply interns for general office clerical work, answer phones.
- ❖ Hold a *Partner Meet, Greet and Eat* each quarter. Business partners can get acquainted with the students during their lunch break. Students can make posters and cards to welcome and thank the partners.
- ❖ Assist partner with community service projects.
- ❖ Thank your partners often offer a token gift from school, send letters of appreciation from teachers and students.
- ❖ List your partners in your yearbook.



# Ideas for Partnership Activities—Partners

Identify 2-4 potential partnership projects from the ideas listed below or create your own.

## How Partners Can Support Schools

### Academic Enrichment

- ❖ Serve as a judge for an academic competition or fair.
- ❖ Demonstrate workplace application of reading, writing, math.
- ❖ Have an executive adopt a classroom and become pen pals. Exchange holiday cards and other mail pieces. If employees travel, have them send postcards to help teach geography.
- ❖ Donate used magazine, periodicals, newspapers, etc. to the library or to various classes (reading, English, Science, marketing)
- ❖ Use of your facility for meetings, tours, speakers, provide job shadowing experiences.
- ❖ Provide academic tutors and/or mentors.
- ❖ Develop projects to support real world oriented connections to math and science.
- ❖ Lead class presentations on financial management.
- ❖ Develop project based learning units to solve real world and/or community issues.

### Student Development & Citizenship

- ❖ Join food drive efforts, clean up days, support school character education activities.
- ❖ Participate in the school's recycling programs and encourage your employees to do so as well.
- ❖ Send letters of congratulations to high achieving students.
- ❖ Invite students to participate in company celebrations by providing talent. School band or chorus performs during holidays, celebrations, company events, etc.
- ❖ Support Random Acts of Kindness.

### College & Career Readiness

- ❖ Host job shadow programs.
- ❖ Develop a mock business in the classroom.
- ❖ Host mock job interviews.
- ❖ Volunteer to speak at school career days.
- ❖ Provide career development opportunities for high school students, such as apprentices and interns—visit the classroom and talk directly about your company and the careers it offers.
- ❖ Promote lifelong learning for the students—offer student internships.
- ❖ Participate in job fairs.
- ❖ Help in resume creation.

JUST ONE GREAT  
PARTNERSHIP  
WITH THE RIGHT  
PERSON CAN  
HAVE AN  
INCREDIBLE  
IMPACT ON YOUR  
BUSINESS  
SUCCESS.

- Janine Ogg and Jo Foster

Quote from the \$100 Change Program [bit.ly/100change](http://bit.ly/100change)





## Student Incentives & Motivation

- ❖ Develop a perfect attendance incentive program, provide prizes, awards for winners.
- ❖ Recognize the schools top honorees on the companies marquee, billboard, etc... (Teacher of the Year, Valedictorian, Perfect Attendance)
- ❖ Sponsor a No Homework Day. Have the school make a surprise announcement that "today at our partners' request, this day is declared NO Homework Day!"
- ❖ Offer pizza, ice cream parties for good attendance.
- ❖ Provide food and refreshment for school events and programs.
- ❖ Display student work in your office break rooms and lobbies.
- ❖ Sponsor student scholarships.
- ❖ Sponsor contests in art, writing, math, reading. Don't neglect the performing arts!



## Support for Families in Need

- ❖ Donate food and clothing, health and hygiene supplies.
- ❖ Sponsor needy families at holiday times
- ❖ Back to school supply drive
- ❖ Offer dental services onsite
- ❖ Contribute to "angel fund" to pay for lunch and/or student necessities
- ❖ Offer after school program scholarships

## Teacher/Staff Support & Recognition

- ❖ Donate copying equipment and paper for large projects.
- ❖ Offer school/educator discount programs.
- ❖ Support from employee volunteers for events such as Field Day and Teacher Appreciation Programs.
- ❖ Include your school partner in social employee sales, offering discounts or club membership discounts, etc.
- ❖ Invite school employees to company picnics, family days, etc.
- ❖ Establish a grant program for teachers to implement special projects in their classrooms.

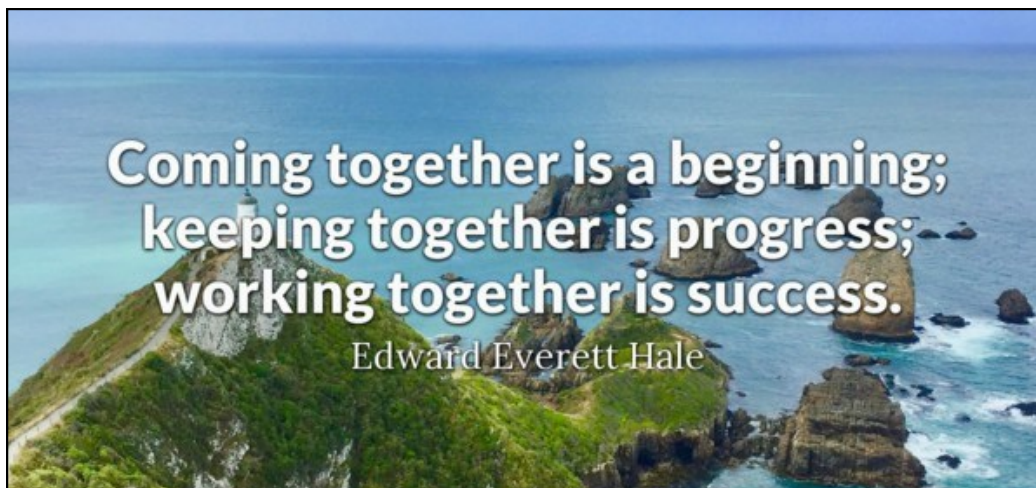


## Support School Administrative or Building Functions

- ❖ Direct financial support.
- ❖ Provide volunteer labor and supplies for building projects, renovations and playground needs.
- ❖ Hold a yard sale. Ask employees to donate unneeded or unwanted items. Donate the money to partner school to support technology and curriculum enhancement.
- ❖ Invite school partner (faculty and parents) to attend seminars or workshops being offered to community partner employees (money management, handling stress, team building, health)
- ❖ Sponsor or chaperone a school field trip, or arrange a school field trip to your business-site.
- ❖ In-kind donations, such as books for students and the library, office supplies , basic school supplies
- ❖ Offer to pay for uniforms, school supplies, field trips for students in need.
- ❖ Support school programs, such as holiday celebrations and fundraisers.
- ❖ Participate in committee work.
- ❖ Assist in school publications.
- ❖ Create/enhance parenting library and/or parent resource center.

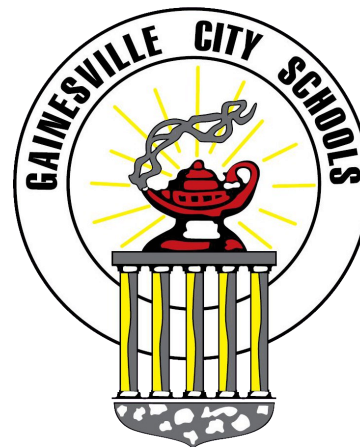
## Marketing Opportunities

- ❖ Publicize partnership activities through company/organization newsletter.
- ❖ Promote each other during community events.
- ❖ Have a special PIE section on your web page; Include partner logos and links.
- ❖ Media coverage by sending news release and notifying media of special events.
- ❖ Include logo on marquee.
- ❖ Hang a banner with logo at all sporting events.
- ❖ Add their logo to your PIE sign in front of your school/company.
- ❖ Create bulletin boards honoring your PIEs.
- ❖ Include your PIEs in your PowerPoints, commercials and other marketing promos.
- ❖ Include PIEs on your social media platforms.



# Gainesville City School System District Profile

Gainesville City School System—A Georgia Charter System  
508 Oak Street ~ Gainesville, GA 30501  
Phone: 770-536-5275      Fax: 770-287-2019  
Web Address: [www.gcssk12.net](http://www.gcssk12.net)



Superintendent: Dr. Jeremy Williams ~ Email: [Jeremy.williams@gcssk12.net](mailto:Jeremy.williams@gcssk12.net)

## **Board Members:**

District 1: Andrew Stewart, Board Chair

District 2: Kris Nordholz

District 3: Willie Mitchell, Board Vice Chair

District 4: Dr. Heather Ramsey

District 5: Sammy Smith

## **Our Mission**

As ONE GAINESVILLE, we will *inspire, nurture, challenge, and prepare* our students as we educate them to be successful in a 21<sup>st</sup> century global society.

## **Our Beliefs**

- We believe that the collaborative actions of students, parents, community, and the school system are determining factors in the success of our students.
- We believe that high expectations for everyone drive success.
- We believe that continuous learning occurs best in a safe, nurturing, and stimulating environment.

## **Our Vision**

Our students will think critically, act compassionately, work meaningfully, choose wisely, and live joyfully.

Partnership Agreement 2022-2023

By completing the agreement, the partner and the school agree to formalize a partnership that is beneficial to both parties. Partners will be recognized according to the school's partner plan. Please complete this form and return to your school PIE contact for processing.

School Name: _____	<input type="checkbox"/> Gainesville City
School Contact Name: _____	Phone: _____
Email: _____	Does the school have a newsletter? _____

Business/Organization Name: _____	
Type of Business/Industry: _____	
Contact Person: _____	Title: _____
Business Mailing Address: _____	
City, State, Zip Code: _____	Approximate Number of Employees: _____
Phone: _____	Fax: _____ Email: _____
Web Address: _____	Does the company have a newsletter? _____
Newsletter—Contact Person name and information: _____	
Partnership Coordinator: _____	Phone: _____
Fax: _____	Email: _____

Partner Contact Name: _____	Date: _____
Partner Contract Signature: _____	
School PIE Contact Name: _____	Date: _____
School PIE Contact Signature: _____	
Principal's Name: _____	Date: _____
Principal's Signature: _____	
Superintendent's Name: <u>Dr. Jeremy Williams</u>	Date: _____
Superintendent's Signature (Gainesville City only): _____	
Greater Hall Chamber of Commerce Contact Name: _____	Date: _____
Greater Hall Chamber of Commerce Contact Signature: _____	

AGREEMENT CONTINUES ON NEXT PAGE...

**Please list needs or goals that have been agreed on by both partners:**

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**Please list contributions that will be provided to the school by their Business Partner:**

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**Please list ways the school will recognize their Business Partner:**

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**Does your business offer an educator discount? \_\_\_\_\_ Details:**

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**Does anyone in your organization have grant writing experience and would be willing to work on writing grants for your School Partner?      ☐ Yes    ☐ No**

**If Yes, contact: Name: \_\_\_\_\_**

**Phone: \_\_\_\_\_ Email: \_\_\_\_\_**



# 2021-2022

## GAINESVILLE CITY SCHOOL SYSTEM



## 2021-2022 SCHOOL CALENDAR

APPROVED 1/19/21

New Employee Orientation  
 Open House

Staff Planning/Prof. Dev.  
 PK-2<sup>nd</sup>, 6<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup> School Day

Holiday  
 School Day

JULY 2021						
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DECEMBER 2021						
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JUNE 2022						
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July 28-30 New Employee Orientation  
 August 2-5 Staff Planning/Prof. Dev.  
 August 6, 9-10 Open House  
 August 11 First Day of School for PK-2<sup>nd</sup>, 6<sup>th</sup>, 9<sup>th</sup> & 10<sup>th</sup>  
 August 13 First Day of School for All Others  
 September 6 Holiday (Labor Day)  
 October 11 Holiday (Columbus Day)  
 October 12 Staff Planning/Prof. Dev.  
 November 22-26 Thanksgiving Break  
 December 20-31 Winter Break

January 3-4 Staff Planning/Prof. Dev.  
 January 17 Holiday (MLK)  
 February 21 Staff Planning/Prof. Dev.  
 March 14 Staff Planning/Prof. Dev.  
 April 4-8 Spring Break  
 May 20 Last Day of School  
**May 20 GHS Graduation**  
 May 23-25 Staff Planning/Prof. Dev.

*\*In case of Inclement Weather, students will learn remotely.*

# 2022-2023

Approved 1/18/2022



## GAINESVILLE CITY SCHOOL SYSTEM 2022-2023 School Calendar

<span style="background-color: #4a7ebb; color: white;">■</span> New Employee Orientation	<span style="background-color: #d9ead3; color: black;">■</span> Holiday
<span style="background-color: #a6c9ec; color: black;">■</span> Staff Planning/Prof. Dev.	<span style="background-color: #f4cccc; color: black;">■</span> School Day
<span style="background-color: #fff2cc; color: black;">■</span> Open House (PK-12 <sup>th</sup> ) & Orientation (9 <sup>th</sup> )	<span style="background-color: #f4cccc; color: black;">■</span> Early Release (6 <sup>th</sup> -12 <sup>th</sup> )

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AUGUST 2022						
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DECEMBER 2022						
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JANUARY 2023						
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MARCH 2023						
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MAY 2023						
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JUNE 2023						
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25	26	27	28	29	30	

July 27-29	New Employee Orientation
August 1-4	Staff Planning/Prof. Dev.
August 5 & 8	Open House (PK-12 <sup>th</sup> ) & Orientation (9 <sup>th</sup> )
August 9	First Day of School
September 5	Holiday (Labor Day)
October 10-11	Fall Break
October 12	Staff Planning/Prof. Dev.
November 21-25	Thanksgiving Break
December 15-16	Early Release for Exams (6 <sup>th</sup> -12 <sup>th</sup> )
December 19-30	Winter Break

January 2	Winter Break
January 3	Staff Planning/Prof. Dev.
January 16	Holiday (MLK)
February 20	Staff Planning/Prof. Dev.
March 13	Staff Planning/Prof. Dev.
April 3-7	Spring Break
May 19	GHS Graduation
May 23-24	Early Release for Exams (6 <sup>th</sup> -12 <sup>th</sup> )
May 24	Last Day of School
May 25-26	Staff Planning/Prof. Dev.

*\*In case of Inclement Weather, students will learn remotely.*

### **Gainesville City Schools: Elementary**

#### **Centennial Arts Academy**

Principal: Leslie Frierson  
PIE Contact: Leslie Frierson  
852 Century Place  
Gainesville, GA 30501  
Phone: 770-287-2044  
Fax: 770-287-2047  
Email: Leslie.frierson@gcssk12.net

#### **Partners in Education:**

- ❖ Culver's

#### **Enota Multiple Intelligences Academy**

Principal: Dr. Wesley Roach  
PIE Contact: Jennifer Hollingsworth  
1340 Enota Avenue NE  
Gainesville, GA 30501  
Phone: 770-532-7711  
Fax: 770-287-2011  
Email: jbhollingsworth10@yahoo.com

#### **Partners in Education:**

- ❖ Dairy Queen
- ❖ Hawkins Family Dentistry
- ❖ State Representative Matt Dubnik
- ❖ Strong Gaddy Lee Wealth Mgmt Group
- ❖ Syfan Logistics
- ❖ Treadstone Construction

#### **Fair Street International Academy**

Principal: Gwenell Brown  
PIE Contact: Gwenell Brown  
695 Fair Street  
Gainesville, GA 30501  
Phone: 770-536-5295  
Fax: 770-531-0278  
Email: Gwenell.brown@gcssk12.net

#### **Partners in Education:**

- ❖ Summit Consulting

#### **Gainesville Exploration Academy**

Principal: Renee Boatright  
PIE Contact: Michelle Masters  
1145 McEver Road  
Gainesville, GA 30504  
Phone: 770-287-1223  
Fax: 770-535-3798  
Email: Michelle.masters@gcssk12.net

#### **Partners in Education:**

- ❖ Cresswind at Lake Lanier
- ❖ Culver's
- ❖ Impact Concrete LLC

#### **Mundy Mill Learning Academy**

Principal: Dr. Crystal Brown  
PIE Contact: Dr. Crystal Brown  
4260 Millside Parkway  
Gainesville, GA 30504  
Phone: 770-287-2016  
Fax: 770-336-6170  
Email: Crystal.brown@gcssk12.net

#### **Partners in Education:**

- ❖ Culver's
- ❖ Jackson EMC
- ❖ Yappy Doo Cakes

Around here,  
we don't look backwards  
for very long...  
We keep moving forward,  
opening up new doors and  
doing new things  
because we're curious...  
and curiosity keeps leading us  
down new paths  
~WALT DISNEY~



### **Gainesville City Schools: Middle, High, & District**

#### **New Holland Knowledge Academy**

Principal: Bertha Shields

PIE Contacts:

Marie Phillips & Mary McConnell

170 Barn Street

Gainesville, GA 30501

Phone: 770-287-1095

Fax: 770-718-9935

Email: Marie.phillips@gcssk12.net and

Mary.mcconnell@gcssk12.net

#### **Partners in Education:**

- ❖ McDonald's
- ❖ Safe Kids Northeast Georgia
- ❖ Texas Roadhouse
- ❖ The Phillips Team
- ❖ The Rotary Club of Hall County

#### **Gainesville Middle School**

Principal: Misty Freeman

PIE Contact: Faith Simpson

1581 Community Way

Gainesville, GA 30501

Phone: 770-534-4237

Fax: 770-287-2022

Email: Faith.simpson@gcssk12.net

#### **Partners in Education:**

- ❖ Cresswind at Lake Lanier
- ❖ Springer Farms

#### **Gainesville High School**

Principal: Jamie Green

PIE Contact: Adrian Cromwell

830 Century Place

Gainesville, GA 30501

Phone: 770-536-4441

Fax: 770-287-2031

Email: Adrian.cromwell@gcssk12.net

#### **Partners in Education:**

- ❖ Cresswind at Lake Lanier
- ❖ Culver's

#### **District Wide**

PIE Contact: Lizzet Flores,

Administrative Assistant to the Superintendent

Gainesville City School System

508 Oak Street

Gainesville, GA 30501

Phone: 770-536-5275 ext. 5123

Fax: 770-287-2019

Email: lizzet.flores@gcssk12.net

#### **Partners in Education:**

- ❖ Bruster's Ice Cream
- ❖ Chick-fil-A
- ❖ Carroll Daniel Construction
- ❖ Hispanic Alliance GA
- ❖ i9 Sports
- ❖ Georgia Power Company
- ❖ Modern Woodmen of America
- ❖ Turner, Wood, and Smith Insurance



# Hall County School District Profile



Hall County Schools..."Working Together to Make it Happen"

711 Green Street

Gainesville, GA 30501

Phone: 770-534-1080

Fax: 770-535-7404

Web Address: [www.hallco.org](http://www.hallco.org)

Superintendent: Will Schofield ~~ Email: [Will.Schofield@hallco.org](mailto:Will.Schofield@hallco.org)

## Board Members:

Craig Herrington	Chairman
Nath Morris	Vice-Chair
Sam Chapman	Board Member
Mark Pettitt	Board Member
Bill Thompson	Board Member

## **Character, Competency, Rigor...For All**

This is the mission of Hall County Schools. With foundational philosophies of continuous improvement and leading by example, we commit to utilize all of our abilities to accomplish the task before us. Additionally, it will take our entire community working together to create an environment where boys and girls, our most precious resource, can begin to realize their potential. We believe our role is to fully support local families on this most important journey.

## Partnership Agreement 2022-2023

By completing the agreement, the partner and the school agree to formalize a partnership that is beneficial to both parties. Partners will be recognized according to the school's partner plan. Please complete this form and return to your school PIE contact for processing.

School Name: _____	<input type="checkbox"/> Hall County
School Contact Name: _____	Phone: _____
Email: _____	Does the school have a newsletter? _____

Business/Organization Name: _____	
Type of Business/Industry: _____	
Contact Person: _____	Title: _____
Business Mailing Address: _____	
City, State, Zip Code: _____	
Approximate Number of Employees: _____	
Phone: _____	Fax: _____
Email: _____	
Web Address: _____	
Does the company have a newsletter? _____	
Newsletter—Contact Person name and information: _____	
Partnership Coordinator: _____	Phone: _____
Fax: _____	Email: _____

Partner Contact Name: _____		Date: _____
Partner Contract Signature: _____		
School PIE Contact Name: _____		Date: _____
School PIE Contact Signature: _____		
Principal's Name: _____		Date: _____
Principal's Signature: _____		
Greater Hall Chamber of Commerce Contact Name: _____		Date: _____
Greater Hall Chamber of Commerce Contact Signature: _____		

AGREEMENT CONTINUES ON NEXT PAGE...

**Please list needs or goals that have been agreed on by both partners:**

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**Please list contributions that will be provided to the school by their Business Partner:**

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**Please list ways the school will recognize their Business Partner:**

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**Does your business offer an educator discount? \_\_\_\_\_ Details:**

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**Does anyone in your organization have grant writing experience and would be willing to work on writing grants for your School Partner?      ☐ Yes    ☐ No**

**If Yes, contact: Name: \_\_\_\_\_**


**Phone: \_\_\_\_\_ Email: \_\_\_\_\_**




# 2021-2022

HALL COUNTY SCHOOLS																																									
Gainesville, GA 30501																																									
2021-2022																																									
July 2021														August 2021														September 2021													
S	M	T	W	T	F	S								S	M	T	W	T	F	S							S	M	T	W	T	F	S								
					1	2	3							1	2	3	4	5	6	7							5	6	7	8	9	10	11								
4	5	6	7	8	9	10								8	9	10	11	12	13	14						12	13	14	15	16	17	18									
11	12	13	14	15	16	17								15	16	17	18	19	20	21						19	20	21	22	23	24	25									
18	19	20	21	22	23	24								22	23	24	25	26	27	28						26	27	28	29	30											
25	26	27	28	29	30	31								29	30	31																									
														(18)														(21/39)													
October 2021														November 2021														December 2021													
S	M	T	W	T	F	S								S	M	T	W	T	F	S						S	M	T	W	T	F	S									
					1	2								1	2	3	4	5	6	7						5	6	7	8	9	10	11									
3	4	5	6	7	8	9								7	8	9	10	11	12	13					12	13	14	15	16	17	18										
10	11	12	13	14	15	16								14	15	16	17	18	19	20					19	20	21	22	23	24	25										
17	18	19	20	21	22	23								21	22	23	24	25	26	27					26	27	28	29	30	31											
24	25	26	27	28	29	30								28	29	30																									
31														(16/74)														(13/87)													
January 2022														February 2022														March 2022													
S	M	T	W	T	F	S								S	M	T	W	T	F	S						S	M	T	W	T	F	S									
						1											1	2	3	4	5					6	7	8	9	10	11	12									
2	3	4	5	6	7	8								6	7	8	9	10	11	12					13	14	15	16	17	18	19										
9	10	11	12	13	14	15								13	14	15	16	17	18	19					20	21	22	23	24	25	26										
16	17	18	19	20	21	22								20	21	22	23	24	25	26					27	28	29	30	31												
23	24	25	26	27	28	29								27	28																										
30	31													(19/125)														(22/147)													
April 2022														May 2022														June 2022													
S	M	T	W	T	F	S								S	M	T	W	T	F	S						S	M	T	W	T	F	S									
					1	2								1	2	3	4	5	6	7									1	2	3	4									
3	4	5	6	7	8	9								8	9	10	11	12	13	14					5	6	7	8	9	10	11										
10	11	12	13	14	15	16								15	16	17	18	19	20	21					12	13	14	15	16	17	18										
17	18	19	20	21	22	23								22	23	24	25	26	27	28					19	20	21	22	23	24	25										
24	25	26	27	28	29	30								29	30	31									26	27	28	29	30												
														(16/163)														(17/180)													


	Pre-Planning	Open House	System PL	School PL/Workday	Post-Planning
Elementary School	Aug. 2,3,4,5	Aug. 5 (3-6PM)	Aug. 4	Nov. 2, Jan.3, Feb. 21, Mar.25	May 25, 26
Middle School	Aug. 2,3,4,5	Aug. 3 (4-7PM)	Aug. 5	Nov. 2, Jan.3, Feb. 21, Mar.25	May 25, 26
High School	Aug. 2,3,4,5	Aug. 4 (4-7PM)	Aug. 5	Nov. 2, Jan.3, Feb. 21, Mar.25	May 25, 26

 Holiday (Students &/or Staff)

 Teacher Workdays/PL

 School Days for Students

 Mental Health Day

 New Teacher Orientation

 Catch Up Day

 Teacher Make-Up Snow Day

May 27 - July 29 K-12 New Student Registration  
Every Tuesday & Thursday (None - July 5-9)  
8:30AM - 11:30AM & 1:00PM - 4:00PM

First Semester Ends December 17, 2021  
Second Semester Ends May 24, 2022  
(180 - Students; 190 - Teachers)


\*\*\*In case of 4 days of INCLEMENT WEATHER, STUDENT make-up days would be Feb.21, March 25th, May 25, & May 26. Teacher workday would move to May 27.\*\*\*


APPROVED BY HALL COUNTY BOE - 9/13/21

# 2022-2023


HALL COUNTY SCHOOLS																					
Gainesville, GA 30501																					
2022-2023																					
July 2022							August 2022							September 2022							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
					1	2		1	2	3	4	5	6					1	2	3	
3	4	5	6	7	8	9	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
10	11	12	13	14	15	16	14	15	16	17	18	19	20	11	12	13	14	15	16	17	
17	18	19	20	21	22	23	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
24	25	26	27	28	29	30	28	29	30	31				25	26	27	28	29	30		
31													(19)							(21/40)	
October 2022							November 2022							December 2022							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1			1	2	3	4	5					1	2	3	
2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10	
9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17	
16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24	
23	24	25	26	27	28	29	27	28	29	30				25	26	27	28	29	30	31	
30	31					(19/59)							(16/75)							(12/87)	
January 2023							February 2023							March 2023							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
										1	2	3	4					1	2	3	
1	2	3	4	5	6	7	5	6	7	8	9	10	11	5	6	7	8	9	10	11	
8	9	10	11	12	13	14	12	13	14	15	16	17	18	12	13	14	15	16	17	18	
15	16	17	18	19	20	21	19	20	21	22	23	24	25	19	20	21	22	23	24	25	
22	23	24	25	26	27	28	26	27	28					26	27	28	29	30	31		
29	30	31				(19/106)							(19/125)							(22/147)	
April 2023							May 2023							June 2023							
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S	
						1			1	2	3	4	5	6					1	2	3
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10	
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17	
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24	
23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30		
30						(15/162)							(18/180)								


	Pre-Planning	Open House	System PL	School PL/Workday	Post-Planning
Elementary School	Aug. 1,2,3,4	Aug. 4 (3-6PM)	Aug. 3	Nov. 8, Jan.3, Feb. 20, Mar.24	May 25, 26
Middle School	Aug. 1,2,3,4	Aug. 2 (4-7PM)	Aug. 4	Nov. 8, Jan.3, Feb. 20, Mar.24	May 25, 26
High School	Aug. 1,2,3,4	Aug. 3 (4-7PM)	Aug. 4	Nov. 8, Jan.3, Feb. 20, Mar.24	May 25, 26

 Holiday (Students &/or Staff)


 Early Release Days  
September 22 & February 2  
Elementary @ Noon  
MS/HS @ 1:15


May 31 - July 29 K-12 New Student Registration  
Every Tuesday & Thursday (None - July 4-8)  
8:30AM - 11:30AM & 1:00PM - 4:00PM

 Teacher Workdays/PL

 School Days for Students

First Semester Ends December 16, 2022  
Second Semester Ends May 24, 2023  
(180 - Students; 190 - Teachers)

 New Teacher Orientation

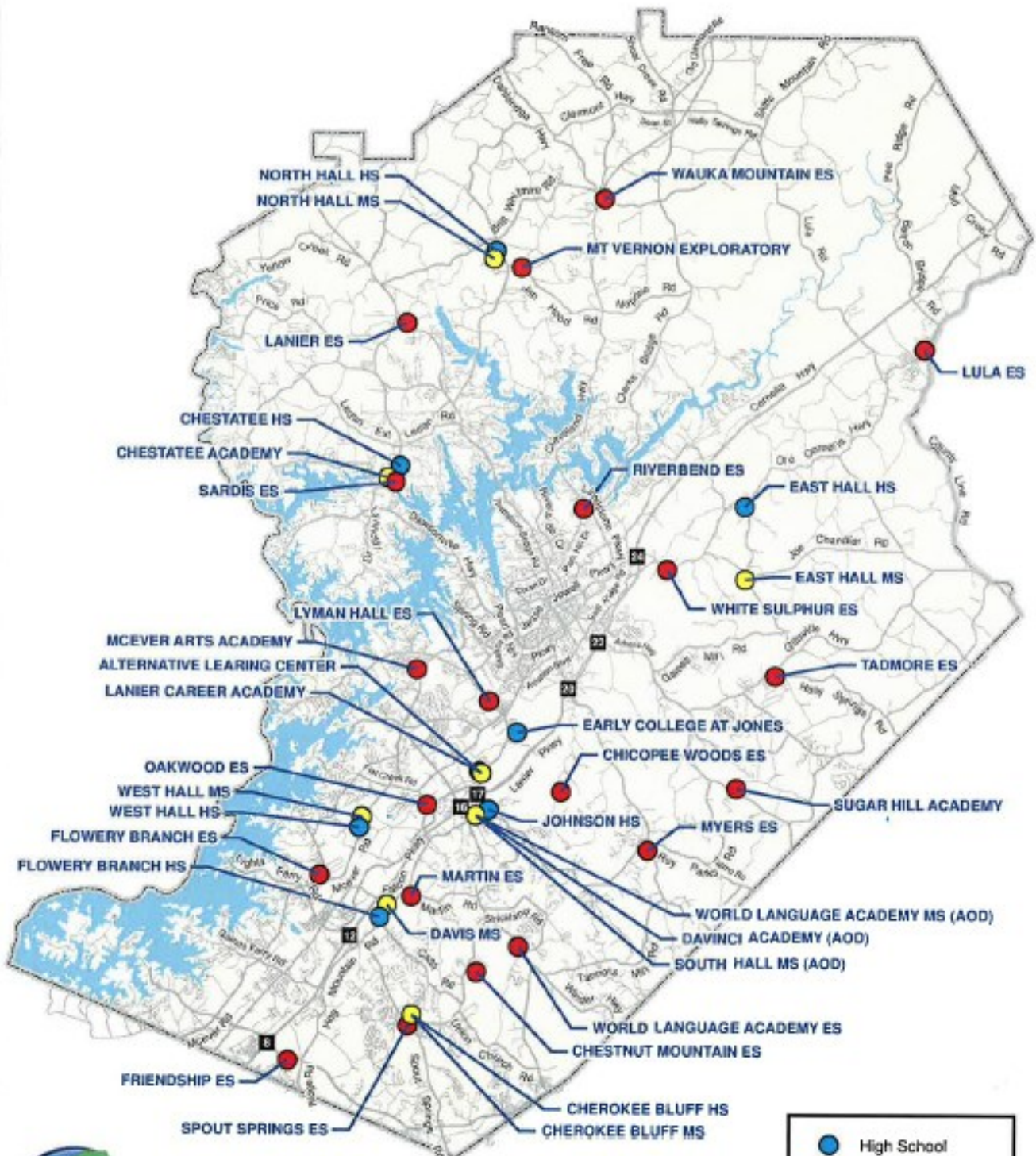
 Teacher Make-Up Snow Day

\*\*\*In case of 4 days of INCLEMENT WEATHER, STUDENT make-up days would be Feb.20, March 24th, May 25, & May 26. Teacher workday would move to May 30.\*\*\*

APPROVED BY HALL COUNTY BOE - 12/13/21



# Hall County School System



Date: 7/20/2018



0 0.5 1 2 3 4 5 6 7 8 9 10 Miles

- High School
- Middle School
- Elementary School



## **Hall County Schools: Elementary**

### **Chestnut Mountain**

#### **Creative School of Inquiry**

Principal: Dr. Betsy Ainsworth

PIE Contact: Dr. Betsy Ainsworth

4841 Union Church Road

Flowery Branch, GA 30542

Phone: 770-967-3121

Fax: 770-967-4891

Email: Betsy.Ainsworth@hallco.org

#### **Partners in Education:**

- ❖ Blossom Creek Elderberry
- ❖ Chick-fil-A of Braselton
- ❖ Cotton Eyed Joes
- ❖ Culver's of Braselton
- ❖ Dairy Queen
- ❖ Dojo American Karate of Braselton
- ❖ Jason Buffington Realty
- ❖ Signs by Tomorrow
- ❖ Sliced of Oakwood
- ❖ Smile Doctors
- ❖ Tow Boat U.S. Lake Lanier
- ❖ Wendy's of Oakwood

### **Chicopee Woods Elementary \***

Principal 20-21: Dr. Jamie Hitzges

Principal 21-22: Rebecca Fisher

PIE Contact: Rebecca Fisher

2029 Calvary Church Road

Gainesville, GA 30507

Phone: 770-536-2057

Fax: 770-536-2175

Email: Rebecca.fisher@hallco.org

#### **Partners in Education:**

- ❖ Allen Screen Company
- ❖ Cargill
- ❖ Chili's
- ❖ Elachee Nature Science Center
- ❖ Horace Mann/Wayne Parrish
- ❖ Lanier Federal Credit Union
- ❖ Memorial Park South
- ❖ Publix, Oakwood & Chateau Elan
- ❖ Road Atlanta
- ❖ State Farm: Rick Jackson

### **Flowery Branch Elementary**

Principal: Amy Bright

PIE Contact: Amy Bright

5544 Radford Road

Flowery Branch, GA 30542

Phone: 770-967-6621

Fax: 770-967-4880

Email: Amy.bright@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-A
- ❖ Dido Celebrations
- ❖ Homerun Nutrition
- ❖ Jay's United Karate Studio
- ❖ Lanier Federal Credit Union
- ❖ Modern Woodmen

“Let us remember:  
one book, one pen, one child and  
**one teacher can change the world.”**  
- Malala Yousafzai

### **Friendship Elementary**

Principal: Tracie Brack

PIE Contact: Mitzi Howell

4450 Friendship Road

Buford, GA 30518

Phone: 770-932-1223

Fax: 770-932-2162

Email: Mitzi.howell@hallco.org

#### **Partners in Education:**

- ❖ Camp Gladiator
- ❖ Cue BBQ
- ❖ McDonald's
- ❖ Memorial Park South Funeral Home
- ❖ Modern Woodmen Fraternal Financial
- ❖ Nichols Auto Body
- ❖ Texas Roadhouse
- ❖ The Dojo
- ❖ Vulcan Materials
- ❖ Winford Academy

\* Information has not been confirmed

## **Hall County Schools: Elementary**

### **Lanier Elementary**

Principal 21-22: John Wiggins  
 Principal 22-23: Alli Roberts  
 PIE Contact: Rochelle Edmonds  
 4782 Thompson Bridge Road  
 Gainesville, GA 30506  
 Phone: 770-532-8781  
 Fax: 770-531-3017  
 Email: Rochelle.edmonds@hallco.org

#### **Partners in Education:**

- ❖ Corinth Church
- ❖ Northlake Baptist Church
- ❖ Lanier Hills Church

### **Lula Elementary**

Principal: Lynette Scheman  
 PIE Contact: Adam Clark  
 6130 Chattahoochee Street  
 Lula, GA 30554  
 Phone: 770-869-3261  
 Fax: 770-869-1961  
 Email: Adam.clark@hallco.org

#### **Partners in Education:**

- ❖ Clipper Petroleum
- ❖ Jaemor Farms
- ❖ S & S Septic Company
- ❖ Subway

### **Lyman Hall Elementary**

Principal: Angel M. Rodriguez  
 PIE Contact: Angel M. Rodriguez  
 2150 Memorial Park Road  
 Gainesville, GA 30504  
 Phone: 770-534-7044  
 Fax: 770-531-2321  
 Email: Angelm.rodriguez@hallco.org

#### **Partners in Education:**

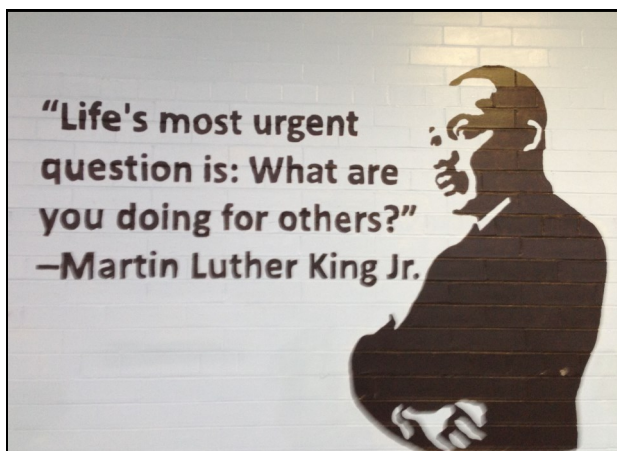
- ❖ Chestnut Mountain Church
- ❖ Gold Creek Foods
- ❖ Jackson EMC
- ❖ Montgomery Memorial Baptist Church
- ❖ Region's Bank
- ❖ The Village at Deaton Creek

### **Martin Technology Academy**

Principal: Jeri Lynn Hutchins  
 PIE Contact: Courtney Carver  
 4216 Martin Road  
 Flowery Branch, GA 30542  
 Phone: 770-965-1578  
 Fax: 770-965-1668  
 Email: Courtney.carver@hallco.org

#### **Partners in Education:**

- ❖ Chick-fil-A
- ❖ East Lanier e2 Young Engineers
- ❖ Flowery Branch Chiropractic
- ❖ Harris Product Group
- ❖ IMS Gear
- ❖ Jay's United Karate
- ❖ Jeff Reed Grading and Landscaping
- ❖ Kennesaw State University– Mechatronic Department
- ❖ Kubota
- ❖ Northeast Georgia Bariatric and Metabolic Institute
- ❖ Signs by Tomorrow
- ❖ Skate Country
- ❖ University of North Georgia— Department of Computer Science



## **Hall County Schools: Elementary**

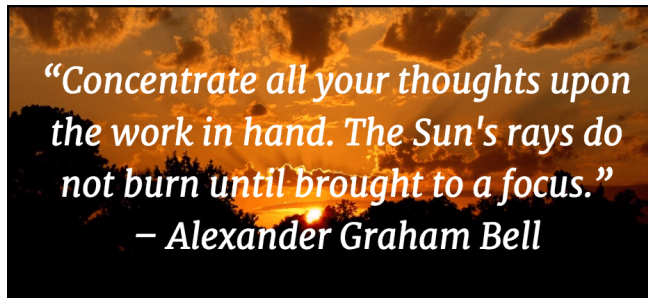
### **McEver Arts Academy \***

Principal: Brittney Bennett  
 PIE Contact: Brittney Bennett  
 3265 Montgomery Drive  
 Gainesville, GA 30504  
 Phone: 770-531-7473  
 Fax: 770-531-3055  
 Email: Brittney.bennett@hallco.org

#### Partners in Education:

- ❖ Chick-Fil-A
- ❖ Free Chapel (small group)
- ❖ Hayes Chrysler
- ❖ Memorial Park Funeral Home
- ❖ Pleasant Hill Baptist Church
- ❖ Pro Musica
- ❖ SKF USA, Inc.
- ❖ The Oaks Miniature Golf
- ❖ Watkins Chiropractic
- ❖ XTreme Clean Auto Spa

\* Information has not been confirmed



### **Myers Elementary**

Principal: Marla Lear  
 PIE Contact: Erika Munoz  
 2676 Candler Road  
 Gainesville, GA 30504  
 Phone: 770-536-0814  
 Fax: 770-531-2323  
 Email: Erika.munoz@hallco.org

#### Partners in Education:

- ❖ Hopewell Baptist Church
- ❖ Simpson's Trucking & Grading

### **Mount Vernon Exploratory School**

Principal: Jennifer Westbrook  
 PIE Contact: Jennifer Westbrook  
 4844 Jim Hood Road  
 Gainesville, GA 30506  
 Phone: 770-983-1759  
 Fax: 770-983-1663  
 Email: Jennifer.westbrook@hallco.org

#### Partners in Education:

- ❖ Advantage Appraisals
- ❖ Anchor Real Estate Advisors
- ❖ Benjamin Puckett & Wendy Coto Puckett
- ❖ BGW Dental Group
- ❖ BCI
- ❖ Cargill
- ❖ Chick-fil-A
- ❖ Dairy Queen
- ❖ Darrell & Heather Webb
- ❖ David B & Gail Chester
- ❖ Don Grimsley Commercial Real Estate
- ❖ FX Logistics
- ❖ Ingles
- ❖ JGeyer Advertising
- ❖ Jill & Timothy Gorman
- ❖ Kroger—Thompson Bridge Rd
- ❖ Lazenby Law Group
- ❖ Milton Martin Honda
- ❖ Modern Woodmen Fraternal Financial
- ❖ Neat Eats
- ❖ Parrish Childs Family & Cosmetic Dentistry
- ❖ Pediatric Associates
- ❖ Signs by Tomorrow
- ❖ Smile Doctors
- ❖ Smith & Hulsey Law Firm
- ❖ Sosebee & Britt
- ❖ South Hall Motors
- ❖ Southern Baked Pie Company
- ❖ Sullivan & Schlieman Wealth Management
- ❖ Syfan Logistics
- ❖ Weaver Law Firm

### **Hall County Schools: Elementary**

#### **Oakwood Elementary**

Principal: Jeremy Boleman  
PIE Contact: Noel Cochran  
4500 Allen Road  
Oakwood, GA 30566  
Phone: 770-532-1656  
Fax: 770-531-2326  
Email: Noel.cochran@hallco.org

#### Partners in Education:

- ❖ Aloï Real Estate
- ❖ Edge Martial Arts
- ❖ Georgia Medical Department Services
- ❖ H & M Trade (oddities and antiquities)
- ❖ Homerun Nutrition
- ❖ iRepair
- ❖ State Farm-Rick Jackson Agent
- ❖ The Home Depot - Flowery Branch

#### **Riverbend Elementary**

Principal 21-22: Donna Wiggins  
Principal 22-23: Keri Smith  
PIE Contact: Nan Bishop  
1742 Cleveland Hwy.  
Gainesville, GA 30506  
School Phone: 770-534-4141  
Fax: 770-531-3054  
Email: Nan.bishop@hallco.org

#### Partners in Education:

- ❖ 129 Salvage
- ❖ Advanced Office Solutions
- ❖ Gainesville Appliance Parts
- ❖ Harrison Fence Co.
- ❖ Hope Chiropractic
- ❖ Luna's
- ❖ Memorial Park Funeral Home
- ❖ Patterson Towing Company
- ❖ Pest Work Solutions
- ❖ Pethel Services
- ❖ Shoreline Transport
- ❖ State Farm-Ryan Hudson
- ❖ Syfan Logistics
- ❖ The Spa on Green Street

#### **Sardis Enrichment School**

Principal: Ashley Treiger  
PIE Contact: Ashley Treiger  
2805 Sardis Road  
Gainesville, GA 30506  
Phone: 770-532-0104 ext 1202  
Fax: 770-531-3057  
Email: Ashley.treiger@hallco.org

#### Partners in Education:

- ❖ Alene's Flower Shop
- ❖ Antioch Methodist Church
- ❖ Corinth Baptist Church
- ❖ Country Financial
- ❖ Eskimo Cold Storage
- ❖ Essential Therapies
- ❖ Hasco Incorporated
- ❖ Inovision Graphics, Inc.
- ❖ Keller Williams Lanier Partners—  
Presley Team
- ❖ London Land Surveying
- ❖ Lanier Hills Church
- ❖ Mary Dunagan
- ❖ Modern Woodman – Peter Truong
- ❖ Papa's Pizza to Go
- ❖ Rushton
- ❖ Russell Fuller
- ❖ Sardis PTO
- ❖ Sherry's Bait & BBQ
- ❖ Signs By Tomorrow
- ❖ The Vicks
- ❖ Trinity Presbyterian Church

**"I'M STILL  
LEARNING"**

-MICHELANGELO AT AGE 87

## **Hall County Schools: Elementary**

### **Spout Springs School of Enrichment**

Principal: Jared Belew  
PIE Contact: Jared Belew  
6640 Spout Springs Road  
Flowery Branch, GA 30542  
Phone: 770-967-4860  
Fax: 770-967-4883  
Email: Jared.belew@hallco.org

#### Partners in Education:

- ❖ 12Stone Church
- ❖ Action Awards—Loganville
- ❖ Celebration Church—Flowery Branch
- ❖ Chick fil A
- ❖ Chili's of Gainesville
- ❖ Citizens Pharmacy
- ❖ DOJO—Flowery Branch
- ❖ Edward Jones—Michael Lancaster
- ❖ Flowery Branch Chiropractic
- ❖ Heather Wayne's Performing Arts
- ❖ Jones Tree Service
- ❖ McDonald's
- ❖ North Georgia Pediatric Dentistry
- ❖ Old Mill Nutrition
- ❖ Papa John's Pizza—Flowery Branch
- ❖ Rains Team Real Estate
- ❖ Smile Doctors
- ❖ Smiles Forever Orthodontics
- ❖ The Venue at Friendship Springs
- ❖ Twisted Axe

### **Sugar Hill Academy of Talent and Career**

Principal: Jennifer Deaton  
PIE Contact: Tara Mauldin  
3259 Athens Hwy.  
Gainesville, GA 30507  
Phone: 770-535-1909  
Work: 770-503-1749 x 1176  
Fax: 770-503-9686  
Email: Tara.mauldin@hallco.org

#### Partners in Education:

- ❖ Backpacks for Love
- ❖ Chick-fil-A
- ❖ Freedom Tran USA
- ❖ Hanson Aggregates SE, Inc
- ❖ McDonald's
- ❖ Optimist Club
- ❖ Rotary Club of Hall County

### **Tadmore Elementary**

Principal: Robin Gower  
PIE Contact: Robin Gower  
3278 Gillsville Hwy  
Gainesville, GA 30507  
Phone: 770-536-9929  
Fax: 770-531-2325  
Email: Robin.gower@hallco.org

#### Partners in Education:

- ❖ Clipper Petroleum
- ❖ Cotton Eyed Joes
- ❖ Hall County Board of Realtors

“Individual commitment  
to a group effort  
- that is what  
makes a team  
work, a company  
work, a society  
work, a civilization  
work.”

~Vince Lombardi

theburnedhand.com



## **Hall County Schools: Elementary**

### **Wauka Mountain Multiple Intelligences Academy**

Principal: Pam Doig  
 PIE Contact: Pam Doig  
 5850 Brookton-Lula Road  
 Gainesville, GA 30506  
 Phone: 770-983-3221  
 Fax: 770-983-1019  
 Email: Pam.doig@hallco.org

#### Partners in Education:

- ❖ Chevron Petrofast
- ❖ Chick-Fil-A
- ❖ Clipper Petroleum
- ❖ Empire Pest Control, Inc.
- ❖ Hedrick's Martial Arts
- ❖ Kroger
- ❖ Northside Church
- ❖ Power Xpress Batteries and Golf Carts
- ❖ Rushton & Company
- ❖ Shintone USA
- ❖ Sosebee & Britt Orthodontics
- ❖ United Community Bank-Clermont
- ❖ Wauka Mt. Family Denistry
- ❖ Wauka Mt. Pharmacy
- ❖ Woody's Pharmacy
- ❖ Yonah Propane

### **White Sulphur Elementary**

Principal: Suzanne Chadwick  
 PIE Contact: Suzanne Chadwick  
 2480 Old Cornelia Hwy.  
 Gainesville, GA 30507  
 Phone: 770-532-0945  
 Fax: 770-531-2324  
 Email: Suzanne.chadwick@hallco.org

#### Partners in Education:

- ❖ Memorial Park Funeral Home
- ❖ Springway Baptist Church
- ❖ Tribe Transportation

### **World Language Academy Elementary**

Co-Principal: Beverly Moody  
 PIE Contact: Beverly Moody  
 4670 Winder Hwy.  
 Flowery Branch, GA 30542  
 Phone: 770-967-5856  
 Fax: 770-967-3496  
 Email: Beverly.moody@hallco.org

#### Partners in Education:

- ❖ American Family Insurance
- ❖ Atlanta Gardens R & G
- ❖ Backpacks for Love
- ❖ Buford Truck and Trailer
- ❖ Caldwell Electrical Contractors
- ❖ Chick-Fil-A
- ❖ Diesel Tech Services
- ❖ Hometown Heating and Air
- ❖ J & J Foods
- ❖ Jackson EMC
- ❖ Kid's Dentistry of North Georgia
- ❖ Longstreet Café
- ❖ Longstreet Clinic
- ❖ Michelin Raceway Road Atlanta
- ❖ Milton Martin Toyota
- ❖ Modern Woodmen
- ❖ Mr. T's Concrete
- ❖ Northeast Georgia Medical Center
- ❖ Papa Jack's Café
- ❖ Peachstate Audio
- ❖ Select Drywall Inc
- ❖ Tierra Filtration Research House
- ❖ Vic's Flooring



## **Hall County Schools: Middle Schools**

### **Academies of Discovery at South Hall Middle**

Principal: Joey Millwood  
 PIE Contact: Renee Long  
 3215 Poplar Springs Road; Suite A  
 Gainesville, GA 30507  
 Phone: 770-532-4416  
 Fax: 770-531-2348  
 Email: Renee.long@hallco.org

#### Partners in Education:

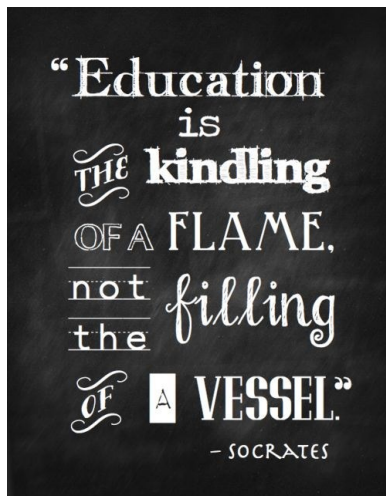
- ❖ Braces Now
- ❖ Kroger
- ❖ Living Down South Realty
- ❖ Long Lawn Care
- ❖ Redwine United Methodist Church
- ❖ Regions Bank

### **Chestatee Academy**

Principal: Jennifer Kogod  
 PIE Contact: Gina Sexton & Terri Hudson  
 2740 Fran Mar Drive  
 Gainesville, GA 30506  
 Phone: (770) 297-6270  
 Fax: (770) 297-6275  
 Email: Gina.sexton@hallco.org & Terri.Hudson@hallco.org

#### Partners in Education:

- ❖ Car Quest Auto Parts
- ❖ Country Financial
- ❖ Dairy Queen
- ❖ Get Air Gainesville
- ❖ Longstreet Café
- ❖ Papa's Pizza to Go



### **Cherokee Bluff Middle**

Principal: Robert Wilson  
 PIE Contact: Robert Wilson  
 6603 Spout Springs Road, Suite B  
 Flowery Branch, GA 30542  
 Phone: 770-967-0071  
 Fax: 770-967-0078  
 Email: Robert.wilson@hallco.org

#### Partners in Education:

- ❖ Northeast Georgia Health System

### **Davis Middle**

Principal: Mike McQueen  
 PIE Contact: Mike McQueen  
 4450 Hog Mountain Road  
 Flowery Branch, GA 30542  
 Phone: 770-965-3020  
 Fax: 770-965-3025  
 Email: Mike.mcqueen@hallco.org

#### Partners in Education:

- ❖ Beltan Properties
- ❖ Buggy's Bakery
- ❖ El Sombrero
- ❖ Flowery Branch Chiropractors
- ❖ Memorial Park South
- ❖ Naturally Posh
- ❖ Papa John's Pizza
- ❖ ProRisk
- ❖ Rains Team
- ❖ Shane's Rib Shack
- ❖ Signs by Tomorrow
- ❖ Statewide Wrecker Service
- ❖ The Vine Church



## **Hall County Schools: Middle Schools**

### **East Hall Middle**

Principal 21-22: Dr. Jefferey Chandler  
Principal 22-23: Dr. Jamie Hitzges  
PIE Contact: Allyson George  
4120 East Hall Drive  
Gainesville, GA 30507  
Phone: 770-531-9457  
Fax: 770-531-2327  
Email: [Allyson.george@hallco.org](mailto:Allyson.george@hallco.org)

#### Partners in Education:

- ❖ Chick-fil-A
- ❖ Lanier Foot & Ankle
- ❖ Peach State Bank
- ❖ Weaver Law Firm

### **North Hall Middle**

Principal: Kristin Finley  
PIE Contact: Dean DeVito  
4856 Rilla Road  
Gainesville, GA 30506  
Phone: 770-983-9749  
Fax: 770-983-9993  
Email: [Dean.devito@hallco.org](mailto:Dean.devito@hallco.org)

#### Partners in Education:

- ❖ Chick-fil-a
- ❖ Clipper Petroleum
- ❖ Double D
- ❖ Gainesville Waste & Recycling
- ❖ Ingles
- ❖ Kona Ice of Greater Gainesville, GA
- ❖ Kroger
- ❖ Modern Woodmen of the World
- ❖ Mountain Valley Community Bank
- ❖ North Hall Earth Works
- ❖ Snowie
- ❖ Syfan / Turbo

### **West Hall Middle**

Principal: Ethan Banks  
PIE Contact: Charlotte Cornett  
5470 McEver Road  
Oakwood, GA 30566  
Phone: 770-967-4871  
Fax: 770-967-4874  
Email: [Charlotte.cornett@hallco.org](mailto:Charlotte.cornett@hallco.org)

#### Partners in Education:

- ❖ Bagwell Insurance
- ❖ Boswell Electric
- ❖ Crane Transport
- ❖ Hayes Chrysler
- ❖ HomeRun Nutrition
- ❖ King's Hawaiian
- ❖ Loretta's
- ❖ Signs By Tomorrow
- ❖ Sosebee & Britt

### **World Language Academy Middle**

Principal: Laurie Hitzges  
PIE Contact: Laurie Hitzges  
3215 Poplar Springs Road  
Gainesville, GA 30507  
Phone: 770-533-4004  
Fax: 770-967-3496  
Email: [Laurie.Hitzges@hallco.org](mailto:Laurie.Hitzges@hallco.org)

#### Partners in Education:

- ❖ Backpacks for Love
- ❖ University of North Georgia

“Education is the  
most powerful  
weapon which you  
can use to change  
the world.”  
- Nelson Mandela

## **Hall County Schools: High Schools**

### **Cherokee Bluff High School**

Principal 21-22: Wes McGee  
 Principal 22-23: Denise Ramsey  
 PIE Contact: Carin Booth  
 Address: 6603 Spout Springs Road  
 Flowery Branch, GA 30542  
 Phone: 770-967-0080  
 Fax: 770-967-0086  
 Email: Carin.booth@hallco.org

#### Partners in Education:

- ❖ Bitzer US
- ❖ Chick-fil-A Braselton
- ❖ Clipper Petroleum, Inc.
- ❖ Flowery Branch Chiropractic
- ❖ IMS Gear
- ❖ Jason Buffington Realty
- ❖ Northeast Georgia Health System
- ❖ Smile Doctors
- ❖ ZF



### **Chestatee High School**

Principal: Christy Cantrell  
 PIE Contact: Amy Haff  
 3005 Sardis Road  
 Gainesville, GA 30506  
 Phone: 770-532-1162  
 Fax: 770-532-2202  
 Email: Amy.Haff@hallco.org

#### Partners in Education:

- ❖ Biscuit Barn
- ❖ Coca-Cola Bottling Company United Gainesville
- ❖ Clipper Petroleum
- ❖ Corinth Church
- ❖ Craig Wilson & Associates
- ❖ David Kennedy & Associates
- ❖ IMS Gear
- ❖ Ingles
- ❖ Johnny's Barbecue
- ❖ Josten's
- ❖ Lynn Cottrell Foundation
- ❖ Longstreet Café
- ❖ North East Georgia Rentals Inc
- ❖ Outback Steak House
- ❖ Papa's Pizza
- ❖ S & S Contractors
- ❖ Signs by Tomorrow



## Hall County Schools: High

### **East Hall High School**

Principal: Jeff Cooper  
 PIE Contact: Kami Kovach  
 3534 East Hall Road  
 Gainesville, GA 30507  
 Phone: 770-536-9921  
 Fax: 770-535-1184  
 Email: Kami.kovach@hallco.org

#### Partners in Education:

- ❖ Chick-fil-A
- ❖ Custom Canine Unlimited
- ❖ Jostens
- ❖ ZF Industries



### **Flowery Branch High School**

Principal: Dr. Jason Carter  
 PIE Contact: Christy Carter  
 4450 Hog Mountain Road  
 Flowery Branch, GA 30542  
 Phone: 770-967-8000  
 Fax: 770-967-1218  
 Email: Christy.carter@hallco.org



#### Partners in Education:

- ❖ ABB Motors and Mechanical
- ❖ Bitzer US Inc.
- ❖ Caldwell Electric Company
- ❖ Carroll Daniel Construction
- ❖ Chestatee Brokers
- ❖ Chick-fil-A at Stonebridge Village
- ❖ Flowery Branch Chiropractic
- ❖ IMS Gear
- ❖ Jackson EMC
- ❖ Longstreet Clinic
- ❖ Margarittaville Lanier Islands
- ❖ Mencom Corporation
- ❖ Milton Martin Toyota
- ❖ Northwestern Mutual
- ❖ PPG Architectural Finishes, Inc.
- ❖ Ryan Hendrix State Farm Insurance Agency, Inc
- ❖ Signs by Tomorrow
- ❖ Soar Pediatric Therapy
- ❖ Statewide Wrecker Service
- ❖ Ty Hardin Homes, LLC

## **Hall County Schools: High Schools**

### **The Foundry**

*(Grades 6-12)*

Principal: Mitch Murphy  
 PIE Contact: Mitch Murphy  
 2723 Tumbling Creek Road, Suite B  
 Gainesville, GA 30504  
 Phone: 770-534-6857  
 Fax: 770-536-4846  
 Email: Mitch.murphy@hallco.org



#### **Partners in Education:**

- ❖ In progress

### **Howard E. Ivester Early College**

Dean: Michele Hood  
 PIE Contact: Michele Hood  
 One 6th Street  
 Gainesville, GA 30504  
 School: 770-534-3939  
 Cell: 678-725-7026  
 Fax: 770-531-2346  
 Email: Michele.hood@hallco.org

#### **Partners in Education:**

- ❖ Brenau University
- ❖ CenterPoint
- ❖ Chicopee Baptist Church
- ❖ Junior League of Gainesville
- ❖ Lanier Technical College
- ❖ Melvin Douglas & Victoria Kay Ivester Foundation
- ❖ Signs by Tomorrow
- ❖ University of Georgia—College of Agriculture and Environmental Science
- ❖ University of North Georgia



## **Hall County Schools: High Schools**

### **Johnson High School**

Principal: Jonathan Edwards  
 PIE Contact: Jonathan Edwards  
 3305 Poplar Springs Road  
 Gainesville, GA 30507  
 Phone: 770-536-2394 x1216  
 Fax: 770-531-3046  
 Email: [Jonathan.edwards@hallco.org](mailto:Jonathan.edwards@hallco.org)



#### **Partners in Education:**

- ❖ Aeon Clinical Laboratories
- ❖ BB&T
- ❖ Exxon
- ❖ Kipper Tool
- ❖ Lanier Federal Credit Union
- ❖ Milton Martin Toyota
- ❖ Signs By Tomorrow
- ❖ Zebra Technologies

### **Lanier College and Career Academy**

CEO: Rhonda Samples  
 PIE Contact: Kim Guy  
 2719 Tumbling Creek Road  
 Gainesville, GA 30504  
 Phone: 770-531-2330  
 Fax: 678-450-5978  
 Email: [Kim.guy@hallco.org](mailto:Kim.guy@hallco.org)

#### **Partners in Education:**

- ❖ America's Home Place
- ❖ Apex Tools
- ❖ Association of General Contractors of Georgia
- ❖ Brenau University
- ❖ Carroll Daniel Construction
- ❖ CEFGA (Construction Ready)
- ❖ DeWalt
- ❖ Goodwill of North Georgia
- ❖ Hillside Chapel Funeral Home
- ❖ Home Builders Association of North Georgia
- ❖ Honor Transport, Inc.
- ❖ Kennon Heating & Air Conditioning
- ❖ Kings Hawaiian
- ❖ Kubota Manufacturing
- ❖ Lanier Technical College
- ❖ Lawson A/C & Plumbing
- ❖ Little and Davenport Funeral Home
- ❖ Milwaukee
- ❖ Peach's Kitchen
- ❖ Performance Food Group
- ❖ Ram Tools
- ❖ Regions Bank – Dawn Mumpower



## **Hall County Schools: High Schools**

### **North Hall High School**

Principal: Billy Wells  
 PIE Contact: Deana Harper  
 4885 Mount Vernon Road  
 Gainesville, GA 30506  
 Phone: 770-983-7331  
 Fax: 770- 983-7941  
 Email: Deana.harper@hallco.org

#### **Partners in Education:**

- ❖ Alfa Insurance—Ken Day
- ❖ Atlanta Rehabilitation & Performance Ctr
- ❖ BGW Dental Group
- ❖ Boyd's Cleaning Service
- ❖ BSN Sports
- ❖ Chick-Fil-A
- ❖ Coca-Cola Bottling Company United Gainesville
- ❖ Connect Logistics
- ❖ Cory Clark Electric
- ❖ Cottrell Foundation, Inc.
- ❖ JH Photography – Jim Haynes
- ❖ Jostens
- ❖ Kiwanis of Gainesville
- ❖ Kubota
- ❖ Longstreet Cafe
- ❖ Memorial Park Funeral Home
- ❖ North Hall Ace Hardware
- ❖ North Hall Community Education Foundation
- ❖ Northeast Georgia Health System
- ❖ Parrish Childs Dental
- ❖ Parrish Insurance and Financial Services
- ❖ Renee Stevens, Realtor
- ❖ SCG Orthopedics PC—  
Dr. John Vachtsevanos
- ❖ Smith Hulsey Law
- ❖ Sosebee & Britt Orthodontics
- ❖ Syfan Logistics
- ❖ Waste Eliminator
- ❖ ZF Logistics



## **Hall County Schools: High Schools**

### **West Hall High School**

Principal: Dr. Ley Hathcock  
 PIE Contact: Dr. Ley Hathcock  
 5500 McEver Road  
 Oakwood, GA 30566  
 Phone: 770-967-9826  
 Fax: 770-967-4864  
 Email: Ley.hathcock@hallco.org

#### Partners in Education:

- ❖ Atlanta Rehabilitation & Performance Ctr
- ❖ Bagwell Insurance Group
- ❖ Chick-Fil-A at Stonebridge Village
- ❖ Clipper Petroleum
- ❖ Coca-Cola Bottling Company United Gainesville
- ❖ Crystal Feeds
- ❖ Jenny Melton Foundation
- ❖ Jostens
- ❖ Keller Williams Dawg Nation Homes
- ❖ King's Hawaiian
- ❖ Loretta's
- ❖ Marco's Pizza
- ❖ Mencom
- ❖ Northeast Georgia Health System
- ❖ Northeast Georgia Rentals
- ❖ Quick Service Vending
- ❖ Signs By Tomorrow
- ❖ SKF



**WEST HALL**  
**SPARTANS**™



### **District Wide Contact**

PIE Contact: Stan Lewis  
 Director of Community Relations and Athletics  
 Hall County School System  
 711 Green Street  
 Gainesville, GA 30501  
 Phone: 770-534-1080  
 Fax: 770-535-7404  
 Email: Stan.lewis@hallco.org

#### District Wide Partners in Education:

- ❖ Center Point
- ❖ Gainesville Parks & Recreation
- ❖ Hall County Library System
- ❖ Hall County Parks and Leisure Services
- ❖ Milton Martin Honda
- ❖ Publix





**GREATER HALL**  
CHAMBER OF COMMERCE

# Partners *in Education*

Greater Hall Chamber of Commerce  
770-532-6206 ext 113  
[www.greaterhallchamber.com](http://www.greaterhallchamber.com)