



## Leadership Hall County Nominations Class of 2019-2020

The Greater Hall Chamber Leadership Hall County program provides a learning experience for existing and emerging leaders of the Greater Hall area. Participants of the program are given the opportunity to develop an understanding of Gainesville and Hall County. Participants include a cross-section of individuals representing all industries in Hall County. Participants develop knowledge of the community through a series of one-day sessions, July through April with graduation being held in May. Topics covered include natural resources, agriculture, quality of life, education, healthcare, social services, city and state governments, judicial services, teambuilding, and economic development. There is additional homework required to deepen community networking as well as a group project to complete.

Tuition for each participant is \$900 for Chamber members and \$1,100 for non-Chamber members plus a one-year Chamber membership for their company. Nonprofit tuition is \$700. Each participant is responsible for paying his/her own tuition. Fees are used to cover materials, monthly program expenses, retreat, graduation reception, and graduation plaque.

**Individuals must be nominated for the program by March 15, 2019** using the form below. Once an applicant is nominated, he/she will be asked to complete a detailed application. Applications will be sent to nominees on March 18 and must be returned on April 17<sup>th</sup> by 1pm. Applicants are reviewed by a selection committee and final participants are selected from all applications submitted. The class is named in late April. Applicants must work **or** live in Hall County.

For more information on Leadership Hall County, contact Andi Harmon, Vice President of Education and Leadership at the Greater Hall Chamber of Commerce, 770-532-6206 ext. 113. To make a nomination for LHC, complete the form below by March 15, 2019 and mail to Leadership Hall County, Greater Hall Chamber of Commerce, P.O. Box 374, Gainesville, GA 30503 or email: [aharmon@ghcc.com](mailto:aharmon@ghcc.com).

Nominee Name: \_\_\_\_\_

Business: \_\_\_\_\_

Position/Title: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Mobile Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

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Nominated by: \_\_\_\_\_

Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Business: \_\_\_\_\_