



2012-2013 Youth Leadership Hall Application

Application Process

- ❖ Please complete each section in full
- ❖ Applications **must be typed** and complete to be considered. Applicants may reproduce the form, or download the form from www.greaterhallchamber.com.
 - **Short Answer Essays Length of paper: Limit 2 answers to one page,**
 - **For the text of your paper: Use at least 10 pt Times New Roman or equivalent type.**
- ❖ If possible, limit Confidential Application answers to available space.
- ❖ Please attach two reference forms; one from a current educator and one from a community leader **outside of the education industry; family members are excluded from completing a reference forms.** Application must be signed by both candidate and caregiver and be received no later than _____.
- ❖ Schools may make single-sided copies of the application as needed.
- ❖ Letters notifying the applicants of the selection committee results will be mailed in March 2012.
- ❖ Questions: If you have any questions regarding the application, please contact Dana Miller, VP Education-Greater Hall Chamber of Commerce at 770-532-6206 Ext. 113, or email at: dmiller@ghcc.com.

Youth Leadership Hall County Selection Criteria

- ❖ Nominees must have the full support of the schools, principals and their caregivers.
- ❖ Attendance at the monthly session is mandatory unless an emergency arises.
- ❖ Class members are chosen on their own merits based upon the information completed in the application.
- ❖ Applicants must have a driver's license or other appropriate documentation.

Confidential Application

Incomplete Applications will not be considered.

Youth Leadership Hall is designed for youth that are beginning to show leadership potential. The day-long programs are intended to develop leadership skills and community awareness.

Name (Last) _____ (First) _____ (MI) _____

Address _____
Street

City

State

Zip

E-mail address _____

Home Phone _____ Cell Phone _____

Name of Parent/Caregiver (1) _____
(Note address, if different)

Name of Parent/Caregiver (2) _____
(Note address, if different)

Name of School _____

Birth Date _____ Gender _____ Rising: Junior Senior T-Shirt size _____

Areas of Interest in Studies

Hobbies and Sports Activities (Include Years Involved if Applicable)

Extra Curricular School Activities, (Include Years Involved if Applicable)

Community/Volunteer activities (Include Years Involved if Applicable)

If not involved in any activities, please tell us why you have not.

Awards

Work Experience

3. What are some of the most important issues/problems that you face as a teenager today?

**4. In your opinion, what are the three most challenging issues facing Hall County area today?
Please describe in detail.**

1.

2.

3.

Tuition/Commitment

- ❖ Monthly sessions generally run from 7:50 a.m. to 3:30 p.m. **Schedules need to be planned accordingly!**
- ❖ Sessions are generally held on the second Tuesday of each month. Exceptions are made and will be announced well in advance for your planning.
- ❖ If selected, a tuition fee of \$50 is required to help cover the cost of the program. A school, organization, club or business could potentially sponsor the applicant. Please make check payable to the Greater Hall Chamber of Commerce and indicate YLC tuition on the check.
- ❖ Students are responsible for transportation to and from the program day site. Transportation will be provided by bus during the day.
- ❖ **Will you be able to fulfill this commitment?** _____

Attendance and Behavior Agreement

- ❖ If chosen as a member of Youth Leadership Hall I understand I must agree to attend the entire day of all program sessions (including the Kick-Off and Grand Finale) in order to graduate from the Youth Leadership Hall program.
- ❖ I understand the dress code for each program will be YLH T-shirts and khaki pants. No open toe shoes.
- ❖ I understand that transportation to and from all meetings is my responsibility.
- ❖ I agree to uphold a moral obligation to Youth Leadership Hall to behave in a manner that is professional and appropriate.
- ❖ I understand that I will be removed from the program if I participate in anything that is illegal and/or morally questionable, including embarrassing myself, my family, my school, Youth Leadership Hall or the Greater Hall Chamber of Commerce.
- ❖ Please understand you may be removed from the YLH program for defiance, disrespect, poor attitude or refusing to participate in scheduled activities.
- ❖ All school rules apply.

Signature of Applicant

Date

School Administrator

Date

Application Checklist

- Please submit **four (4) copies** of your application (**plus** the original, C/O Dana Miller) to your school contact by _____.
- Please submit **four (4) copies** of your reference forms plus the originals: one from an educator and one from a representative of community organization **outside of the education industry**.
- Medical Release Form
- Attendance and Behavior Agreement Form
- Parent/Guardian Permission Form

**Greater Hall Chamber of Commerce
230 E.E. Butler Parkway
Post Office Box 374
Gainesville, GA 30503**

**770-532-6206
www.greaterhallchamber.com**

Mission Statement

Youth Leadership Hall is a leadership development program that informs, motivates, and increases the awareness of selected high school juniors and seniors through interaction with community leaders. The program is an investment in the community's future leadership.

Medical Release Form

Youth Leadership Hall involves some outdoor activities and lot of walking. Full participation is required to graduate. The YLH advisors need to be aware of any medical conditions or health issues for your safety and well-being. Caretakers are required to fill out and sign this form.

Parent/Legal Guardian Name: _____

Student's Physician: _____ Physician's #: _____

Physician's address: _____

Date of last tetanus shot: _____

Students date of birth: _____

Pre-existing medical condition or allergies: _____

Medications currently taking: _____

Home Address: _____

Home Phone: _____ Parent/Legal Guardian work phone: _____

Parent/Legal Guardian cell phone: _____

Emergency contact name: _____

Emergency contact phone: _____

Treatment Consent: I hereby authorize the Youth Leadership Hall Program Committee to secure emergency medical treatment for the student. I will assume financial responsibility.

Insurance: The student ___ is or ___ is not covered by medical insurance. (If not, parent/guardian signature indicates that accident insurance will be purchased through the school insurance program.)

List insurance company: _____

Parent/Legal Guardian Name: _____

Parent/Legal Guardian Signature: _____

Date: _____

Parent/Guardian Permission Form

Greater Hall Chamber of Commerce Youth Leadership Hall County

Permission form for _____
(Student name)

I am the parent/guardian of _____. I have read the information on the Youth Leadership Hall program and am willing to have my child participate. Youth Leadership Hall, Greater Hall Chamber volunteers and school contacts, have my permission and consent to transport and provide transportation for my child by school bus, van or private automobile in connection with all sessions of Youth Leadership Hall during the school year in which he/she is participating. I hereby release and hold harmless all schools all school systems, the Greater Hall Chamber of Commerce and its volunteers for any accident, injury, illness or any damage whatsoever related to the above-mentioned student's attendance at or participation in any activity or session of Youth Leadership Hall.

I am aware of the time commitment involved and of the financial obligation. I permit my child and his/her image to be used in any literature or media that are designed to promote Youth Leadership Hall, including but not limited to photographs, videographs, videotapes, posting images on the Greater Hall Chamber's website, newsletters and press releases.

Father/Legal Guardian Name: _____
(Please print)

Father/Legal Guardian Signature: _____

Date: _____

Mother/Legal Guardian Name: _____
(Please print)

Mother/Legal Guardian Signature: _____

Date: _____