

Economic Development_____ **Small Business Roundtable**

Provides seminars to help small businesses become more successful. Meets quarterly.

_____ **Job Fair & Career Expo**

Annual event, open to the public, featuring employer displays and on-site interviews.

_____ **Human Resource Council**

Limited to human resource managers as approved by council vote. Dues required. Meets monthly.

_____ **Industry Roundtable**

Manufacturers, distributors and processors meet for programs and shared information. Limited to CEO's and industry managers. Meets quarterly.

_____ **Drugs Don't Work**

Promotes and expands anti-drug program in businesses by enlisting members in the program for training. Discounts on workers comp insurance available to program participants.

_____ **Environmental Health & Safety**

Promotes environment, health and safety management of existing industries through educational forums. Meets quarterly.

Staff

Tim Evans, V.P., Economic Development

Shelley Davis, V.P., Existing Industry

Josh Stephens, Project Manager

Amanda Lewis, Project Manager

Community Development_____ **Healthcare Committee**

Addresses business-related healthcare issues. Meets first Wednesday of each month.

_____ **VISION 2030**

A community project open to all citizens to implement long-term goals and plans for Gainesville-Hall County.

_____ **AgriBusiness Committee**

Increases the community's understanding and communicates the importance of agribusiness to Hall County's economy. Meets as needed.

_____ **Beautification Committee**

Promotes beautification efforts in the Greater Hall area. Meets monthly.

Staff:

Robin Halstead, V.P., Community Development

Meg Nivens, Executive Director, VISION 2030

Government Affairs_____ **Issues Committee**

Studies community issues, formulates and adopts policies on issues affecting business and the community. Meets monthly - 3rd Wednesday.

_____ **Georgia Legislature Committee**

Assists with planning the annual appreciation event given for members of the Georgia General Assembly. Meets as needed. September - February.

Staff

Kit Dunlap, President/CEO

Josh Stephens, Project Manager

Membership Development_____ **South Hall Council**

Addresses issues and needs in South Hall County. Coordinates monthly South Hall Business Coalition meetings.

_____ **Ambassador Council**

Active in ribbon cuttings, Business After Hours and various Chamber projects. Develops strategies/activities for member retention. Meets monthly.

_____ **Chamber Chase 5K Run & Walk**

Coordinates 5K Run and 2 Mile Wellness Walk event held in the spring.

_____ **Lunch / Morning Networking**

These networking groups help develop business relationships and generate referrals and leads. Lunch 'n Learn - meets 3rd Wednesday; Network Over Coffee - 2nd & 4th Wednesdays.

_____ **Hackers Holiday Golf**

Assists in planning and working the annual golf tournament. Meets winter through spring.

_____ **Marketing Council**

Marketing, PR and Communications professionals generate ideas and serve as a sounding board for the Chamber. Meets as needed.

Staff

Megan Martin, V.P., Membership

Kara Tate, Membership Coordinator



GREATER HALL
CHAMBER OF COMMERCE

YES! Sign me up for a committee!

Name: _____ Company: _____

Company address: _____ City, State, Zip: _____

Business phone: _____ Business fax: _____

E-mail address: _____ Yes, register me to receive e-Biz (electronic newsletter): _____

Check the committee(s) on which you would like to serve and RETURN form to: Greater Hall Chamber of Commerce
P.O. Box 374, Gainesville, GA 30503 OR Fax: 770-535-8419. More information: 770-532-6206. greaterhallchamber.com

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