

# CALL FOR EXHIBITORS!!!

## **SAFE & GREEN**

**February 24, 2012 – Gainesville, Georgia**

The Environmental, Health & Safety Committee of the Greater Hall Chamber of Commerce will be holding the 7<sup>th</sup> annual **SAFE & GREEN**, a Regional Environmental & Safety Assembly. Space is available for exhibitors for the following targeted group of attendees.

### Targeted Attendees

- ◆ Regional Industry - Manufacturers, Processors & Distributors
- ◆ Environmental, Health, & Safety Directors
- ◆ Purchasing Agents, Logistics Representatives
- ◆ Regional Event including an 8 county targeted area

**“One stop shopping” for our targeted attendees will link them with YOU!**

### **SAFE & GREEN - February 24, 2012 - Georgia Mountains Center, Gainesville**

- 8:00 – 12:00 Up to 25 Exhibitor Displays
- 8:30 – 11:00 5 Speakers presenting
- 11:00 a.m. Networking Lunch, Exhibitor Awards and Door Prize Drawings
- 12:00 p.m. Adjourn

### **Exhibitor Fees:**

\$150 Booth (8' table, table skirt, 2 chairs, 2 attendees' passes, lunch and seminar sessions)

\$100 Non-Profit Booth (8' table, table skirt, 2 chairs, 2 attendees' passes, lunch and seminar sessions)

*Discount: \$50 off Exhibitor Fee to Greater Hall Chamber members; Additional tables, chairs, attendees, or electricity will be extra*

**Further Information: Shelley Davis, Greater Hall Chamber, 770-532-6206 x108, sdavis@ghcc.com**

---

## **SAFE & GREEN**

**February 24, 2012 - Georgia Mountains Center**

Please return with payment. Booths are available on a first-come, first-serve basis.

Name: \_\_\_\_\_  
Company: \_\_\_\_\_  
Phone/Ext: \_\_\_\_\_  
Email: \_\_\_\_\_  
Address/City/St/Zip: \_\_\_\_\_

Method of Payment     Check     VISA     MasterCard     AMEX

Account #: \_\_\_\_\_ Exp Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ 3 digit code: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

*\*Anyone that registers and does not attend will still be charged.\**

Company description (20 words or less) \_\_\_\_\_

Will you bring a door prize to be presented from the stage? \_\_\_\_\_  
If known, what is it? \_\_\_\_\_ (1/company; minimum value \$25)



Greater Hall Chamber of Commerce, P.O.  
Box 374, Gainesville GA, 30503  
Fax: 770-535-8419  
[jean@ghcc.com](mailto:jean@ghcc.com) 770-532-6206 x110

